



4-H PROJECT HORSE REGISTRATION



Name of Horse _____

Breed _____

Color: _____ Height: _____ Weight: _____

Horse's Birthdate _____ Sex of Horse _____

Coggins Test # _____ Date of Test _____

**Place a photo of you
and your horse here.**

Owner's Name: _____

Address: _____ City: _____

Signature of Owner: _____

We the undersigned hereby state that the above described animal is the 4-H project animal of this 4-H member, and our signatures signify that we approve of this horse as the member's project animal as of July 16, 2026

Approved By:	Print Name:	E-Mail	Phone	Signature - sign here
4-H Exhibitor:				
Parent/Guardian				
4-H Leader				

MEMBERS: This form is to be completed and turned in to your **CLUB LEADER** before July 14, 2026.

LEADERS: This certificate is to be completed for each member in your club who will be exhibiting a horse at the

Emmet-Charlevoix County Fair. All individual horse certificates, along with your master club registration form, are to be turned in *together* to your county 4-H Office no later than July 16, 2026.